#### Committee Appointments Needed

Board/Committee	Current Member Name	Term Expire Date Applicants
Regional Library	Mary Leonard	7/1/2020 Mary Leonard
EDA	Ricky Thomas (Resigned)	3/11/2023
EDA	Larry Chambers (Resigned)	7/1/2023
PSA	Doug Winsett	1/6/2024
County/Town		

#### **Crystal Adams**

From:	form_engine@fs16.formsite.com on behalf of mdleonard at centurylink.net <form_engine@fs16.formsite.com></form_engine@fs16.formsite.com>
Sent:	Monday, July 20, 2020 12:22 PM
То:	Nikki Cannon
Subject:	Committee Appointment Candidate(s) Form

Committee Appointments Candidate Form

# Carroll County Board of Supervisors and Related Agencies Committee/Board Appointments





### **Committee Appointments Candidate Form**

1. Please write in the Committee or Board Name in the blank area that you wish to be considered as a candidate.

you must have at least one item Committee/Board Name: Galax-Carroll Regional Library Board Committee Board Name: Committee Board Name:

#### 2. What experience do you have that may contribute to the activities if you serve as a member?

I am a former employee of this library system. As a one-term member of the board, seeking a second term, I have been involved in discussions of our website, interviews for our recently hired director, promotional activities, budget discussions, and the like.

#### 3. What experience do you have that would assist this committee?

I have been a member of the board for 4 years, and am also serving as a trustee on the foundation as well. As a full-time English professor at Wytheville Community College, I routinely require students to complete projects or obtain materials from our libraries.

First Name Mimi

Last Name Leonard

Street Address P.O. Box 69 **City** Galax

**State** Virginia

**Zip Code** 243330069

Phone Number 276-237-8373

Email Address mdleonard@centurylink.net

Those Carroll County citizens interested in being considered for the above appointment or appointments, please <u>submit</u> this form to complete.

## Form applications will be taken until filled.

You may contact the County Administrator's Office at 276-730-3001 for more information.

## THANK YOU FOR YOUR INTEREST IN SERVING THE COMMUNITY!

This email was sent to nikki.cannon@carrollcountyva.gov as a result of a form being completed. <u>Click here</u> to report unwanted email.

#### **Crystal Adams**

From:	form_engine@fs16.formsite.com on behalf of dustin94 at vt.edu
	<form_engine@fs16.formsite.com></form_engine@fs16.formsite.com>
Sent:	Wednesday, July 8, 2020 8:49 AM
То:	Nikki Cannon
Subject:	Committee Appointment Candidate(s) Form

Committee Appointments Candidate Form

# **Carroll County Board of Supervisors and Related Agencies Committee/Board Appointments**





### **Committee Appointments Candidate Form**

**1**. Please write in the Committee or Board Name in the blank area that you wish to be considered as a candidate.

you must have at least one item Committee/Board Name: Economic Development Authority (EDA) Committee Board Name: Committee Board Name: Committee Board Name:

#### 2. What experience do you have that may contribute to the activities if you serve as a member?

I served as the State President for the Virginia FFA Association. In that role, I spent a year traveling throughout Virginia advocating for agriculture education. I spent a combined 2 months in Washington D.C. working with legislators to lobby for agriculture issues, such as the details to the 2012 Farm Bill. I spent time with previous Secretary of Agriculture, Matthew Lohr learning how agriculture businesses, trade, and government operates. Throughout that year, I gained valuable knowledge and experience that will directly contribute to this committee.

In addition, I have spent years networking with business owners and operators to market different products and promote trade and development in various career fields. I have worked and gained experience in veterinary medicine, animal feed and pharmaceutical sales, agriculture education, recyclable metals and core auto parts trade, and other areas of business and development. This experience will bring network connections, experience, and other attributes that would directly contribute to the mission of promoting a vibrant, diversified, and sustainable economy in Carroll County.

#### 3. What experience do you have that would assist this committee?

I have experience working in various career fields that would contribute to the success of this committee. I own and operate a metal recycling business with my father that has been in business since 2005 and generates between \$1 million and \$4 million of transactions. I also have worked in the public education system as an agriculture educator. My extensive experience in agriculture, business, and education will be an added asset to this committee. In addition, I have a Bachelor's Degree in Animal Science with a minor in Agricultural and Applied Economics from Virginia Tech that will provide a college education that will accommodate my experience.

First Name Dustin

Last Name Richardson

Street Address 250 Rippey Hollow Road

**City** Galax

**State** Virginia

**Zip Code** 24333

**Phone Number** 276-237-2992

Email Address dustin94@vt.edu

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